



**Membership Application**

**For the**

**Evergreen Volunteer Fire Department**

*You must be a resident of the Evergreen Fire Protection District to be eligible for the academy.*

Your completed application should be returned by mail, email or fax.

Evergreen Fire/Rescue  
Attention: Recruiting  
1802 Bergen Parkway  
Evergreen, CO 80439

[chucker@evergreenfirerescue.com](mailto:chucker@evergreenfirerescue.com)

Fax: 303 674-8701

**This application is due on or before June 1st, 2020.**



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March 11, 2020

Dear Prospective Member,

We appreciate your interest in joining the Evergreen Volunteer Fire Department (EVFD). The Department was first organized in 1948, and over the 70 years that have followed, the EVFD has developed as a volunteer organization with a high degree of professionalism. EVFD is recognized as the largest Volunteer Fire Department in the state of Colorado with a significant responsibility to the residents of Evergreen. We are stewards in our community and we work hard to protect life, property, and the environment in our district. In order to continue with the high standards, we have set for ourselves, a procedure has been established to screen applicants for the position of volunteer firefighter. Becoming an Evergreen Volunteer Firefighter is a serious and rewarding commitment, and it begins with this application.

To become a member of the Evergreen Volunteer Fire Department (EVFD) Academy you must:

- Be a primary resident of the Evergreen Fire Protection District (EFPD).
- Complete an application and submit it before the deadline.
- Attend a mandatory recruiting meeting. Your family, spouse, or significant other are encouraged to attend with you.
- Pass a background check at the districts expense.
- Provide two letters of reference (Please see attached).
- Participate in an oral board interview with a successfully passing score.
- Pass a drug screen, physical examination, and become current on immunizations. (This is performed at the districts expense if you have passed the previous benchmarks).
- Have and maintain a valid Colorado driver license, auto insurance, and transportation.

Please note, while the State of Colorado has allowed the recreational use of marijuana, it is still a Federal Offense and is not allowed by the EVFD or EFPD. If you test positive for marijuana, you will be dismissed from the academy and the department. You may be tested at any time following any vehicle accidents, and or an on-duty injury.

Please review the draft class schedule in this packet. Note that class subjects and dates may be subject to change. You will be expected to attend training sessions on one weekday evening (typically Mondays from apx. 6:00pm to 9:00pm and may run later), and several Saturdays/weekends (from apx. 8:00am to 4:00pm). Academy lasts for 9 months. Attendance is mandatory for you to develop the skills and teamwork necessary to safely perform the duties of a firefighter. The Training Chief may excuse an absence based on their discretion but there are no unexcused absences from class. Repeated class absences may result in dismissal. The Academy will begin on August 1, 2020.

Thank you for your interest in joining us in our pursuit of providing the best possible emergency fire and rescue service to our community. We are certain membership in the EVFD will be as rewarding an experience for you as it has been for all of us. Should you have any questions or need more information please call 303-674-3145 and a recruiting member will return your call. Applications submitted after June 1<sup>st</sup> 2020 may be retained by the Department for an unspecified period of time.

Sincerely,  
Mason Duncan  
Division Chief of Fire Operations  
Evergreen Fire Department



**PLEASE NOTE EXAMPLES OF PHYSICAL AGILITY ASESMENTS THAT MAY BE PERFORMED BY ACADMEY MEMBERS AT THE BEGINNING AND THROUGHOUT THE ACADMEY:**

Academy members throughout academy may perform the following physical activities in accordance with the EVFD Standard Operating Guidelines:

- The Candidate will be dressed in complete structural firefighting Personal Protective Equipment, without the Scott Air Mask. The Candidate will also be outfitted with an air pack containing full 30-minute bottle. Upon initiation of the time clock, the Candidate will carry a high-rise hose pack 50 feet, raise the hose pack using an attached line to a height of approximately 30 feet and lower the hose successfully,
- The Candidate will then immediately pull a charged 1 ¾” hose line 75 feet,
- The Candidate will then immediately be given a mannequin weighing approx. 125 pounds, and shall move the mannequin 100 feet by dragging it to the finish. Items 1-3 must be completed successfully within a time of 4 minutes 30 seconds or less.
- The Candidate must demonstrate an ability to work in high places by properly scaling a ladder.
- The Candidate must demonstrate an ability to work in tightly enclosed places with low visibility by crawling through a spherical tunnel with full bunker gear on and face shield blacked out. SCBA pack and bottle worn but not “on air”.
- The Candidate, utilizing a sledge hammer, shall strike a 150-160 pound block, moving the block from one end of a sled to a designated point at the opposite end of the sled. A minimum of 20 strikes are required.
- The Candidate must complete an Arduous Pack Test, which consists of walking 3 miles with a 45-pound backpack in under 45 minutes.



## DRAFT 2020 - 2021 ACADEMY SCHEDULE (Subject to change)

Date	Time	Class
Monday, June 1, 2020		APPLICATION DEADLINE
Monday, June 8, 2020	1800	MANDATORY RECRUITING MEETING (You must attend one. * Family / Spouse / SO are encouraged to attend.)
Monday, June 15, 2020	1800	
June 16-18, 2020	TBD	INTERVIEWS
Saturday, August 1, 2020	TBD	PHYSICAL ASSESSMENT DAY, PPE, MASK FIT, HIPPA, ORIENTATION/ PAPERWORK
Saturday, August 1, 2020	1730	FAMILY NIGHT – Meet the department, Q&A, tour
Monday, August 3, 2020	1800	EVFD Intro
Saturday, August 8, 2020	0800	AM: AED/CPR
		PM: FIRE FIGHTER SAFETY / COMM FOR JPRs
Monday, August 10, 2020	1800	PPE/SCBA/ACCOUNTABILITY
Monday, August 17, 2020	1800	FIRE BEHAVIOR
<i>Saturday, August 22, 2020</i>	<i>0800</i>	<i>COMMUNITY SAFETY DAY</i>
Monday, August 24, 2020	1800	BUILDING CONSTRUCTION
Monday, August 31, 2020	1800	EXTINGUISHERS
<i>September 4 - 7, 2020</i>		<i>LABOR DAY WEEKEND, NO CLASS</i>
<i>Saturday, September 12, 2020</i>		<i>BIG CHILI</i>
Monday, September 14, 2020	1800	APPARATUS/APPLIANCES
Saturday, September 19, 2020	0800	HOSES/STREAMS/ FIRE SUPPRESSION/ FOAM/ BIG WATER
Monday, September 21, 2020	1800	SCBA DRILLS/DRILLS
Saturday, September 26, 2020	0800	WATER SUPPLY
Monday, September 28, 2020	1800	ROPES, POWER TOOLS, FANS/LOSS CONTROL
Monday, October 5, 2020	1800	SEARCH/RESCUE
Saturday, October 10, 2020	0800	AM: LADDERS/TOWER
		PM: VENTILATION
Monday, October 12, 2020	1800	FORCIBLE ENTRY
Saturday, October 17, 2020	0800	LIVE FIRE
Monday, October 19, 2020	1800	FIREFIGHTER SURVIVAL
Saturday, October 24, 2020	0800	LIVE FIRE
Monday, October 26, 2020	1800	RIT
Monday, November 2, 2020	1800	SIZE-UP
Saturday, November 7, 2020	0800	DRILLS/CAR FIRES
Monday, November 9, 2020	1800	INVESTIGATIONS
Monday, November 16, 2020	1800	ALARMS/SPRINKLER SYSTEM
<i>Monday, November 23, 2020</i>		<i>THANKSGIVING BREAK</i>
Monday, November 30, 2020	1800	FF 1 PRACTICE PRACTICAL
Saturday December 5, 2020	0800	FF 1 PRACTICAL
Monday, December 7, 2020	1800	FF 1 STUDY FOR WRITTEN



Thursday, December 10, 2020	1800	FF1 WRITTEN
Monday, December 14, 2020	1800	DIRECT EVERGREEN TRAINING AND COMMS
<i>December 15 - January 3</i>		<i>CHRISTMAS BREAK</i>
Monday, January 4, 2020	1800	FIRST RESPONDER 1
Saturday, January 9, 2021	0800	FIRST RESPONDER 2
Monday, January 11, 2021	1800	FIRST RESPONDER 3
Monday, January 18, 2021	1800	FIRST RESPONDER 4
Saturday, January 23, 2021	0800	FIRST RESPONDER 5
Monday, January 25, 2021	1800	FIRST RESPONDER 6 (MIDTERM)
Monday, February 1, 2021	1800	FIRST RESPONDER 7
Saturday, February 6, 2021	0800	FIRST RESPONDER 8
Monday, February 8, 2021	1800	FIRST RESPONDER 9
Saturday, February 13, 2021	0800	FIRST RESPONDER 10
Monday, February 15, 2021	1800	FIRST RESPONDER 11
Monday, February 22, 2021	0800	FIRST RESPONDER 12
Saturday, February 27, 2021	0800	FIRST RESPONDER PRACTICAL
March 2021 TBD		FIRST RESPONDER WRITTEN (STATE)
Monday, March 8, 2021	1800	RESCUE
Saturday, March 13, 2021	0800	RESCUE
Monday, March 15, 2021	1800	RESCUE
<i>March 22 – 26, 2021</i>		<i>Springbreak for JeffCo schools</i>
Monday, March 29, 2021	1800	RESCUE
Saturday, April 3, 2021	0800	RESCUE
Monday, April 5, 2021	1800	RESCUE
Saturday, April 10, 2021	0800	RESCUE
Monday, April 12, 2021	1800	WILDLAND
Thursday, April 15, 2021	1800	WILDLAND
Friday, April 16, 2021	1800	WILDLAND
Saturday, April 17, 2021	0800	WILDLAND
Sunday, April 18, 2021	0800	WILDLAND
Monday, April 19, 2021	1800	HAZMAT
Monday, April 26, 2021	1800	HAZMAT
Saturday, May 1, 2021	0800	HAZMAT
Monday, May 3, 2021	1800	HAZMAT
Monday, May 10, 2021	0800	HAZMAT
Saturday, May 15, 2021	0800	HAZMAT WRITTEN PRACTICE
Monday, May 17, 2021	1800	HAZMAT
Friday, May 21, 2021	1800	HAZMAT WRITTEN
Saturday, May 22, 2021	0800	HAZMAT PRACTICAL
Saturday, May 29, 2021	0900	GRADUATION
Monday, July 26, 2021	1900	BUSINESS MEETING VOTE



**EVERGREEN VOLUNTEER FIRE DEPARTMENT  
APPLICATION FOR MEMBERSHIP**

***You must be a resident of the Evergreen Fire Protection District to be eligible for the academy.***

Date: \_\_\_\_\_

**Personal**

Full Name (First/ Middle/ Last): \_\_\_\_\_

Best Phone Number: \_\_\_\_\_ Home  Work  Cell

Alternate Phone Number: \_\_\_\_\_ Home  Work  Cell

***\*Note: Please update us if this information (phone or address) changes before or during academy.***

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long have you lived at this address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Previous Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**General Information / Education**

Are you over 18?  Yes  No

High School Diploma/GED?  Yes  No

College?  Yes  No

If yes, # of years \_\_\_\_\_

Degree \_\_\_\_\_

Course of studies \_\_\_\_\_

How did you hear about us? \_\_\_\_\_







### **Employment History**

***\*You may attach your resume if you prefer but please include the name of your supervisor as a reference and a contact phone number for them.***

#### Current Employer

Company Name \_\_\_\_\_

Occupation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

Dates Employed From \_\_\_\_\_ To \_\_\_\_\_

#### Previous Employer

Company Name \_\_\_\_\_

Occupation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

Dates Employed From \_\_\_\_\_ To \_\_\_\_\_

#### Previous Employer

Company Name \_\_\_\_\_

Occupation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

Dates Employed From \_\_\_\_\_ To \_\_\_\_\_

#### Previous Employer

Company Name \_\_\_\_\_

Occupation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_

Dates Employed From \_\_\_\_\_ To \_\_\_\_\_

***Please list employers for last 7 years. Continue on separate sheet if necessary.***



## **References**

Please use the 2 page form below, follow the instructions, providing 2 personal reference letters.

# Volunteer Firefighter Recommendation Form

Name of Applicant: \_\_\_\_\_

**Instruction to Applicant:** This form is to be given to each of the two persons you choose as references. Reference should be chosen from person who are able to comments on your qualifications for acceptance to Evergreen Volunteer Fire Department.

**Instructions to Reference:** Please provide your opinion of the above named applicants in the letter attached to this form. Please indicate how long and how well you known the applicant and tell what you can of his/her ability, aptitude, motivation, character, capacity to volunteer and potential for success.

Return to:  
Carol Hucker, Office Manager  
1802 Bergen Parkway  
Evergreen, CO 80439

Name of Reference (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

The deadline for completed application is June 1.



My name is \_\_\_\_\_ [Your Name] and proud to offer my recommendation of \_\_\_\_\_ [Individual's Name] to whom I have personally known for \_\_\_\_ years.

What is your relationship with the applicant? \_\_\_\_\_

Why should the interviewing committee listen to your opinion? (include your status, title)

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What makes this applicant special? (discuss their characteristics, qualities, traits)

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What makes this applicant qualified as a volunteer firefighter?(include specific training or interests of the applicant in addition to abilities and traits)

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What do you know about Evergreen Fire Volunteer Department?

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If you have any requests or questions do not hesitate to contact me.

Best,

Signature \_\_\_\_\_ Date \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_





## **Back Ground Check Information**

**Applicants will receive an email with instructions for background check.**

### **Please Note Disqualifying Criminal Offenses:**

The EVFD requires a mandatory background check. A conviction, plea of guilty or no contest, or a deferred adjudication of the following criminal offenses, either felony or misdemeanor, that appears on a background check will disqualify an applicant for acceptance into the EVFD Fire Academy.

1. Crimes of violence such as assault, sexual offenses, kidnapping, murder, any crime against an at-risk adult or juvenile, etc., in the 10 years immediately prior to the submission of this application. See 18-1.3-406 C.R.S.
2. An offense involving unlawful sexual behavior in the 10 years immediately prior to the submission of this application.
3. A crime whose underlying basis was found by the court of record to include any act of domestic violence in the 7 years immediately preceding the submission of this application. See 18-6-401 C.R.S.
4. Any crime of child abuse in the 10 years immediately prior to the submission of this application. See 18-6-401 C.R.S.
5. Any crime of moral turpitude (prostitution, public lewdness/exposure, etc.) in the 10 years immediately prior to the submission of this application.
6. A crime related to the sale, possession, distribution or transfer of narcotics or controlled substances in the 7 years immediately prior to the submission of this application.
7. A crime of theft within 7 years for a felony or 5 years for a misdemeanor immediately prior to the submission of this application.
8. More than one D.U.I. in the 7 years immediately prior to the submission of this application.
9. Currently under a temporary or standing restraining order
10. Registered sex offenders.
11. Any violent felony conviction.
12. Any offense in another state where the elements of the crime are substantially similar to those offenses listed above.



**Signature / Release of Information**

I hereby certify that the above information to the best of my knowledge is true and correct and I acknowledge that all the information contained herein is confidential. I further authorize Evergreen Fire Rescue to verify the above information and to perform a criminal background and motor vehicle records check. I further agree to release and hold harmless the Evergreen Fire Department, the Evergreen Fire Protection District, its elected officials, agents, employees and any persons arising out of the release of such information. Any misrepresentations or omissions can be grounds for my immediate dismissal from the Evergreen Volunteer Fire Department.

Signed \_\_\_\_\_ Date \_\_\_\_\_