

**JEFFERSON COUNTY - ENVIRONMENTAL HEALTH SERVICES DIVISION**

645 Parfet Street, Lakewood, CO 80215; Telephone: 303-271-5700

**Application for Open Burning Permit, Slash Pile for November 1, 2018 – March 31, 2019****Application Fee: \$80.00 payable to Jefferson County Treasurer when you submit this application.****I. Burn Permit Terms and Regulations:****Terms:**

1. Although all specified precautions are taken, there is a possibility that a controlled fire could escape your control. Upon signing this permit, the Evergreen Fire Protection District and Evergreen Volunteer Fire Department will require you to assume the following costs/liabilities:
  - a) You will assume liability for all damages incurred to any other person or property caused by or related to the activities for which the permit was issued.
  - b) You will assume all costs of fire suppression should any open fire escape your control, or having failed to follow the regulations listed below, and we have to respond to put out the fire. These costs may include any legal fees incurred by the Evergreen Fire Protection District and/or the Evergreen Volunteer Fire Department in any civil or criminal action, whether in a court of law or otherwise, which arises from the activities for which this permit was issued.
2. You are required by the Jefferson County Environmental Health Services Division to include a map to the burn site plus any gate codes necessary to get onto your property.
3. No open burning is allowed during a Burn Ban or Burn Restriction implemented by the Jefferson County Sheriff. Failure to observe the conditions of a Burn Ban resulting in Evergreen Fire/Rescue being sent to extinguish a fire will result in a ticket from the Sheriff's Department and the individual will no longer be eligible to apply for a burn permit within the Evergreen Fire Protection District.
4. By signing this application, you have authorized Evergreen Fire /Rescue to inspect your burn at any time you are burning. Violation of the regulations of this permit may result in revocation of the permit, a fine or both.

**Regulations:**

1. Open Burning Season is from November 1, 2018 to March 31, 2019 **ONLY**.
2. Burn times are from 6 am to 6 pm.
3. If winds are **at or above 15 mph**, in **ANY** area of the district, **NO BURNING** will be allowed. If winds pick-up after you start burning, you are required to put out your slash burn.
4. Smoke shall be kept to a minimum. Fires must be completely out without any significant residual smoke by 6 pm.
5. You may burn only when **at least 2 inches** of snow is underneath and around the burn area.
6. Call **303-980-7300** before you start and when you finish. **If you do not call** before you burn and Evergreen Fire/Rescue is sent on a smoke check due to you burning, you will receive one warning and the fire will be extinguished. A second response to your property will result in a ticket from the Jefferson County Sheriff's Department.
7. Burning is restricted to slash material located at the address stated above. All precautions shall be taken to localize burning and prevent a fire hazard to persons or property adjacent to the area of burning.
8. Maximum slash pile size will be **8 feet wide by 8 feet in length by 4 feet high** with at least 50-foot clearance from buildings, trees, propane or fuel tanks, and not under power or telephone lines, or over gas lines.
9. All burning shall be supervised by one or more responsible adult persons. **At no time shall the burn be left unattended. A water source/ extinguisher and shovel shall be kept close at hand at all times while burning.**
10. All ashes or remains of burning shall be checked after the burn has been accomplished, for any traces of hot embers or smoldering.

**II. Authorizing Signature:**

1. All applications must contain an authorized signature from the Fire Department of jurisdiction.
2. This Form is an Application, **NOT** the Permit. Permits are obtained from the Jefferson County Environmental Health Services Division at the address shown on page one of this application upon receipt of this application, payment of the application fee, and inspection of the proposed burn site by a representative of the that department.
3. This application may NOT be faxed or mailed to Evergreen Fire/Rescue. You must bring it to our Administrative Office for approval and the signature of an EFR representative.
4. The EFR Administrative Office is located at 1802 Bergen Parkway, Evergreen, CO 80439. Phone: 303-674-3145. Office hours are Monday through Friday 8 am to 4:30 pm excluding legal holidays.

**III. Applicant Information:**

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address or location of proposed burn (if different from above): \_\_\_\_\_

Material to be burned: \_\_\_\_\_

Gate Code:  Yes  No Code if applicable: \_\_\_\_\_

Ranch:  Yes  No (A ranch is defined as 40 or more contiguous acres)

Classification of proposed burn:  Agricultural  Forest Management  Other (Please Specify) \_\_\_\_\_

Number of piles to be burned: \_\_\_\_\_ (If more than 50 piles to be burned a Prescribed Fire Permit from the Colorado Air Pollution Control Division is required. Call Coleen Campbell 303-692-3224 or Pat McLaughlin 303-692-3244)

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**EFR USE ONLY**

The address location has been verified to be in the Evergreen Fire Protection District (initials of EFR Rep): \_\_\_\_\_

Map attached:  Yes  No Gate Code: \_\_\_\_\_ EFR Application #: 2018/2019 - \_\_\_\_\_

Signature of Evergreen Fire/Rescue: \_\_\_\_\_ Date: \_\_\_\_\_

EFR Title: \_\_\_\_\_

**TO BE RETURNED TO:** [chucker@evergreenfirerescue.com](mailto:chucker@evergreenfirerescue.com)  
[jking@evergreenfirerescue.com](mailto:jking@evergreenfirerescue.com)